

**WICHITA HISTORIC PRESERVATION BOARD AGENDA SPECIAL MEETING
17 OCTOBER 2005
CITY HALL, 455 N. MAIN, 10TH FLOOR-MAPD CONFERENCE ROOM
4 P.M.**

ITEM NO. 1 ROLL CALL

ITEM NO. 2 ARENA SITE SELECTION

Resolution HPC2005-1 Recommendation to Sedgwick County Commission for location of Downtown Arena

ITEM NO. 3 ADJOURNMENT